

UNITED STATES OF AMERICA

SOUTHERN DISTRICT OF TEXAS

**ENTERED**

July 17, 2017

David J. Bradley, Clerk

**CORPUS CHRISTI DIVISION**

UNITED STATES OF AMERICA

V.

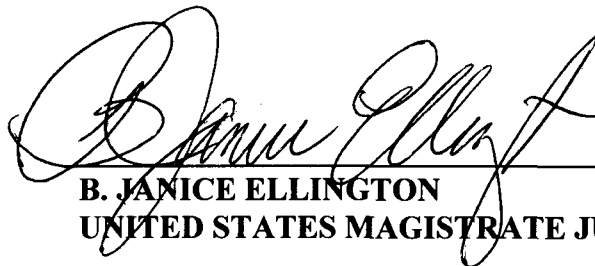
Criminal No. C-17-279-S-1

Nicholas Hugh Fowler

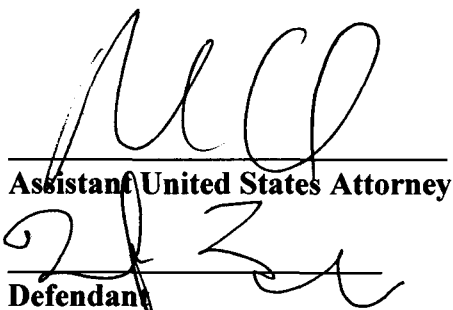
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§**SCHEDULING ORDER**

1. MOTIONS will be filed by to be determined
2. RESPONSES will be filed by to be determined
3. PRETRIAL CONFERENCE is set for July 17, 2017 at 9:00 a.m.  
(U.S. District Court-Corpus Christi, TX)
4. PROPOSED VOIR DIRE is set for to be determined
5. JURY selection and TRIAL set for July 24, 2017 at 9:30 a.m.  
(U.S. District Court-Corpus Christi, TX)
6. Speedy trial limits waived? (yes/no) \_\_\_\_\_
7. Estimated Trial Time \_\_\_\_\_

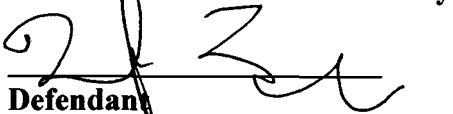
Direct questions about this schedule to STACIE MARTHILJOHNI, Case Manager  
United States District Clerk's Office, P. O. Box 1638, Victoria, TX 77902; (361) 788-5030.

SIGNED this 17<sup>th</sup> of July, 2017.


B. JANICE ELLINGTON  
UNITED STATES MAGISTRATE JUDGE



Assistant United States Attorney



Defendant



Attorney for Defendant

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UNITED STATES DISTRICT COURT

SOUTHERN DISTRICT OF TEXAS

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JUDGE JOHN D. RAINEY

**CRIMINAL PROCEDURES**

**Pretrial Materials**

**Pretrial Materials are to be filed as follows:**

- |                         |   |
|-------------------------|---|
| <b>In duplicate:</b>    | <ul style="list-style-type: none"><li>▶ <b>Proposed voir dire to jury panel</b></li><li>▶ <b>Proposed jury charge</b></li><li>▶ <b>Legal memoranda citing issues to be tried and citing authorities</b></li></ul> |
| <b>Four (4) copies:</b> | <ul style="list-style-type: none"><li>▶ <b>Exhibit list</b></li><li>▶ <b>Witness list</b></li></ul>   |

**Pleas of Guilty**

**Once a plea agreement is reached, counsel should immediately notify the Case Manager, Stacie Marthiljohni, at (361) 788-5030, in order to schedule a rearraignment hearing.**

**The United States Attorney's office should complete and deliver a sentence data sheet and a copy of the written plea agreement to the Court's chambers at least 2 days before the scheduled hearing.**